



# AUGUSTINE'S PUBLIC SCHOOL

(Affiliated to the Council for the ISC Examinations WB-159)

170, Aurobinda Road, Ramrajatala, Howrah-711 104

Ph:-2627 1838 / 90734 66991

www.augustinespublicschool.com

## NOTICE

Date: 01.02.2025

### ADMISSION TO CLASS XI (2025-26 SESSION)

Dear Parents/Guardians,

We would like to apprise you of the admission policy for Class XI (2025-26).

In line with the National Education Policy (NEP) 2020 and the National Curriculum Framework (NCF), Augustine's Public School is introducing **interdisciplinary studies** for Class XI students. This allows students to choose subject combinations beyond traditional streams, enabling a more flexible and holistic learning approach.

Additionally, as per NEP and NCF guidelines, all students must select **one language that is native to India**, which can be chosen from Hindi or Bengali.

#### **Provisional Admission Process:**

- Provisional admission to Class XI for in-house students will begin from **February 1, 2025**.
- This admission is **provisional** and subject to the student's **performance in the ICSE 2025 results**.
- The **last date** for submission of admission forms for in-house students is **February 14, 2025**.
- **Shortlisted candidates** will be intimated to pay the **provisional admission fee of ₹15,000** (after a 50% discount on the total fee of ₹30,000).
- Parents are requested to **print the attached admission form** and carefully review the instructions before filling it up.
- Please note the subject combinations as the same cannot be changed subsequently.

#### **Eligibility Criteria:**

- Students must have secured a minimum of **75% in aggregate** in their Class X Pre-Board Examination for **Science Stream**.
- Students must have secured a minimum of **60% in aggregate** in their Class X Pre-Board Examination for **Commerce Stream**.

#### **Admission Process:**

- **Application Forms:** Available from the **School Office (Primary School Building)** and can also be downloaded from the official website as well as enclosed in this notice.
- **Submission Deadline:** February 14, 2025

For further details, visit the **School Office** or contact us at **+91 90734 66991**.

**Principal**

Augustine's Public School



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ADMISSION FORM NO: APS/2025-26/XI/

ACADEMIC SESSION: 2025-26

Paste Student's  
present Photo

## ADMISSION FORM - CLASS XI

ALL FIELDS ARE MANDATORY

(EVERY ENTRY SHOULD BE IN BLOCK LETTERS)

1.	<b>STUDENT'S NAME :</b> (NAME AS RECORDED IN BIRTH CERTIFICATE)		<b>UID -</b>	
	DATE OF BIRTH :		PLACE OF BIRTH :	
	NATIONALITY :		GENDER :	
	RELIGION :		CATEGORY :	
	MOTHER TONGUE :		AADHAAR NO :	
	BLOOD GROUP :		HISTORY OF SERIOUS ILLNESS:	
	PRE-ICSE PERCENTAGE(aggregate):		DEVICE AVAILABLE FOR ONLINE CLASS : (COMPUTER / SMART PHONE)	
	<b>STREAM :</b> (Tick any one)                      SCIENCE <input type="checkbox"/> COMMERCE <input type="checkbox"/>			
	<b>1. COMPULSORY SUBJECTS:</b> ENGLISH, SUPW			
	<b>2. OPTIONAL SUBJECTS :</b> (Choose any FOUR)			
MATHEMATICS <input type="checkbox"/> PHYSICS <input type="checkbox"/> CHEMISTRY <input type="checkbox"/>				
BIOLOGY <input type="checkbox"/> COMMERCE <input type="checkbox"/> ACCOUNTS <input type="checkbox"/>				
ECONOMICS <input type="checkbox"/> COMPUTER SCIENCE <input type="checkbox"/> ENVIRONMENTAL SCIENCE <input type="checkbox"/>				
PHYSICAL EDUCATION <input type="checkbox"/>				
<b>3. INDIAN LANGUAGE SUBJECTS :</b> (Choose any ONE)				
HINDI <input type="checkbox"/> BENGALI <input type="checkbox"/>				
2.	<b>FATHER'S NAME:</b> (PREFIX Mr./ Dr. BEFORE NAME)			
	DATE OF BIRTH :		QUALIFICATION:	
	OCCUPATION:		TYPE OF OCCUPATION: (STATE/ CENTRAL/ PRIVATE/ SELF EMPLOYED)	
	NAME & ADDRESS OF THE ORGANISATION:		DESIGNATION :	
			OFFICE CONTACT :	
	ANNUAL INCOME:		AADHAAR NO:	
	MOBILE NO.:		EMAIL ID:	

3.	<b>MOTHER'S NAME:</b> (PREFIX Ms./ Mrs./Dr. BEFORE NAME)	
	DATE OF BIRTH :	QUALIFICATION:
	OCCUPATION:	TYPE OF OCCUPATION: (STATE/ CENTRAL/ PRIVATE/ SELF EMPLOYED)
	NAME & ADDRESS OF THE ORGANISATION:	DESIGNATION :
		OFFICE CONTACT :
	ANNUAL INCOME:	AADHAAR NO :
MOBILE NO.	EMAIL ID:	
4.	<b>LEGAL GUARDIAN :</b> (IF ANY OTHER THAN FATHER / MOTHER)	<b>RELATIONSHIP WITH THE STUDENT :</b>
5.	<b>ADDRESS :</b> (WITH STREET / AREA/ P.S./ STATE/ PINCODE)	<b>CURRENT ACCOMMODATION:</b> <ul style="list-style-type: none"> <li>• OWN HOUSE</li> <li>• FLAT</li> <li>• RENTED HOUSE</li> </ul>
6.	<b>FAMILY MEMBERS:</b>	<b>NO. OF SIBLINGS:</b>
7.	<b>ANY OTHER CHILDREN ALREADY STUDYING IN THE SAME SCHOOL:</b> (WITH NAME & CLASS)	<b>MODE OF TRANSPORT TO REACH SCHOOL :</b>
8.	<b>PARENTS' / GUARDIAN'S UNDERTAKING:</b> I / We affirm that the particulars given above are correct and agree that if at any stage/time any such particular is found to be false/ misleading the admission will be cancelled. I / We have ascertained the scale of fees payable and the terms and conditions of payment. I / We accept them as binding on me/us and I / We agree to pay the fees regularly according to the terms. I / We also agree to abide by all the rules at present in force or any that may be introduced subsequently. I / We agree to give in writing one month's notice of withdrawals to take effect from the 1 <sup>st</sup> of a month or to pay one month's fees in lieu thereof.	

Signature of Parents/ Local Guardian: 1.

Signature of Student :

2.

3.

DATE .....

Documents to be submitted with this form :

- Copy of Student's Birth Certificate (self attested)
- Copy of Pre ICSE Report Card (self attested)
- Proof of Address
- Income Proof (Pay Slip/ Form 16/ Income certificate)
- Copy of Student's Aadhar card (self attested)
- Copy of Blood Group Certificate